



Hendrick Laurentz excud. Amstredam. 1628.

Great King protest vs with thy gracious hand,  
Or else *Armenius* will o're spread this Land:  
For if in *England* th'enemy doth appeare,  
This is the shape of him yve need to feare.  
He raiseth Factions, and that brings in iarrs,  
Which broacheth Errors, and vpholds the wars:  
The *Netherlands* ruine, he sought to bring,  
In *England* now he doth the selfe same thing.  
To rayle, to write, to publish bitter gall,  
To change Religi'n, and subuert vs all.  
His Squint ey'd lookes & Lust-H'olst gowne,  
Shewes how Religion he wil soone throw down.  
His grynding pate with weather-Cocks turn'd  
Seeketh the Churches tenets for to staine: (braine)  
The Christal streams of truth he slurs most pure,  
The tryall of Gods word he'll not endure:  
But vnto Error cast his blinking eye,  
Presuming Truth doth not the same espie.  
*Heresie* vpon a stately Beast doth stand,  
*Armenius* bids him welcome, holds his hand.

Truth by her brightnesse, and her sincere heart,  
Shewes that with *Heresie* shee takes no part.  
Treads on their *Mountebanks* & *Cozning* tricks,  
Blowne in his eares, by *Pe apus* and *Iesutes*.  
Which makes his *Wind-mil* for promotions grace  
Publish his Booles abroad in euery place:  
And begs protection for his workes of wonder,  
Which against Truth he bellows forth likethun-  
Thus doth *Armenius* to preferment rise, (der-  
By Equiuocating and his Cheuerill lyes:  
And Truth to all appeales to open view,  
Bidding all *Heresies* for ere adew (heart-  
Desiring our great CHARLES to take to  
And by the Parliament make *Armenius* smart.  
Which being done *England* shall euer blesse  
The King, the State, the Churches happinesse,  
And if for telling truth, I burne or frye;  
What then deserues he that tels a lye?

FINIS.

1628.